



# United College of **THEOLOGY** and **MISSIONS**



UNITED COLLEGE OF THEOLOGY AND MISSIONS



1992 - 2016

THIS MONOLITH WAS ERECTED  
TO THE GLORY OF GOD  
AS A MARK OF COMMEMORATION OF  
THE 25<sup>th</sup> FOUNDATION DAY OF UCTM  
AND DEDICATED ON  
THE 16<sup>th</sup> NOVEMBER 2016

BY  
DR. DEAN CARLSON  
ONE CHALLENGE INTERNATIONAL

*This is the Lord's doing; it is*

# Prospectus

2019-2020



03/10/2016



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# UNITED COLLEGE OF THEOLOGY AND MISSIONS



## 25<sup>th</sup> Foundation Day Celebration

2016  
Date: 10 November

*Guest Speaker:*  
DR. DEAN CARLSON, President  
One Challenge International (USA)

*Guest of Honour:*  
SHRI DEO NUKHU  
Hon'ble Parliamentary Secretary for Higher  
& Technical Education, Nagaland



# United College of **THEOLOGY** and **MISSIONS**



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Accredited by Asia Theological Association and Affiliated to the Senate of  
the Indian Institute of Inter Cultural Studies.  
Registration No. 1880, Government Permit No. 7703

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**PROSPECTUS**

2019-2020






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## *From The President*

**T**he heart of GOD is to save the world. But the issue is ‘How this can be done?’ It requires a four-dimension of spiritual commitment, physical sacrifice, cross cultural effort, and a relevance of generational context. It means a discipline of total personality in a clear conscience. The UCTM is committed to prepare dedicated men and women to loyally fulfill the mandate of God by providing relevant training.



Our vision is to reach and disciple the unreached nations in the larger 10/40 window of our globe. We devote to equip leaders to plant and multiply evangelical indigenous churches. Recognizing the importance of denominations, the aim of the UCTM is to integrate the body of Jesus Christ and promote a community of the whole Church. It currently draws trainees from India, Myanmar, Bangladesh, Nepal and Bhutan.

Our core values include Christ-centered, Bible based, Church-oriented, Mission directed, and Context-relevant focuses. As primary objective, it is designed to develop character excellence, knowledge and skill, and practical effectiveness under the lordship of Jesus Christ.

An efficient and harmonious team of theologically qualified, missiologically well trained, cross-culturally exposed, and spiritually selfless is in command under God. Sensing a timely need of fast changing world that requires advanced and specialized leadership, the UCTM is in incorporation of a PhD program on relevant areas of concentration under making the unchanging Word acceptable and applicable in a changing world as our motto.

We welcome Spirit-led leaders to join this venture to advance the Kingdom of God.

*Serving together with you,*

*Rev. Phuveyi Dozo, DMin, DD, PhD.  
President, UCTM, Dimapur, Nagaland*



## **2. Christian Missions to Northeast India**

### **Serampore Mission**

The first missionary efforts to North Eastern Region began with the Serampore mission under the English Baptist Missionary Society. It was William Carey and his Associates who had first contact with an Assamese Pandit Atmaram Sarma of Kaliabar in Nowgong, Assam, in 1811. With his help Carey translated the New Testament in Assamese and released the same in 1819. In 1829 the Serampore mission came to Guwahati and opened a school but it was closed down due to unavoidable reason.

In the meantime, Carey also had a contact with the Khasis in 1813. He sent his helper Krishna Chandra Pal to Pandura (now in Bangladesh), and through his help two Khasis were converted. They were U Dwan and U Anna. The New Testament in Khasi was translated in 1824. The Serampore mission worked for just a short time and closed down.

Again they penetrated Manipur in 1820s. The New Testament in Manipur was translated and printed in 1824; however there is no record of convert.

### **American Baptist Mission**

It was with the help of the British administrators the American Baptist mission came to Sadiya in Upper Assam in 1836. The first missionaries to Sadiya were Nathan Brown and his wife and O.T.Cutter. Their original plan was to reach China, however due to adverse circumstances they had to change their plan.

The second attempt was to reach the Nocte Nagas (now in Arunachal) in 1840; but again failed. From Jaipur they shifted to Sibsagar in 1841, and it was from here they had first contact with the Ao Nagas. It was in 1870s that the first Ao Nagas from Molungkimong (Molung) village met Dr.E.W.Clark and nine of them were converted and got baptized on November 10, 1872 at Sibsagar. The following day they returned to their village and built a chapel and started worship services under Evangelist Godhula. The second batch of fifteen (15) converts was baptized by Clark at Molung on December 22, 1872. And it was on this day the first Naga Church foundation was laid down in Naga soil; later on the American Baptist mission occupied all Naga tribes.

### **Presbyterian Mission**

The Presbyterian mission to the Khasis began in 1841. The first missionaries were Rev and Mrs. Thomas Jones who arrived at Cherrapunji on June 2, 1841. The first converts under their ministry were U Amor and U Rajan who were baptized on March 8, 1846. This is how the Presbyterian mission began which later on spread over to Meghalaya and Mizoram.



Today Northeastern region is predominantly Christians due to very strong impact of missionary waves planting the indigenous churches and local leadership from the very beginning.

### 3. Introducing United College of Theology & Missions

#### 3.1 History and Vision

On October 15, 1977 the Nagaland Baptist Church Council (NBCC), made a covenant to send ten thousand missionaries to the world. To achieve this vision, United College of Theology and Missions (UCTM) formerly known as Outreach Leadership Training College (UCTM) and Missiological Research Center (MRC) was established to equip men and women who would faithfully carry out the gospel of Jesus Christ across the great nation of India and its surrounding nations, namely Bhutan, Nepal, China, Bangladesh, and Myanmar and even beyond. Thus UCTM commenced with a four month basic missionary orientation course in 1992 with its motto, 'Discipling Disciplers.' Later in 1996, the need for effective and competent ministry led the UCTM into degree program with an intensive field work. On the demand of the churches, the College introduced Master of Arts in Missiology (MA) in 2003 and Master of Divinity (M.Div) in 2007. The Inter-cultural research wing, inaugurated on 17th November 2012 is designed to equip the trainees to be competent and confident in cross-cultural communication. The research division is committed to conduct categorical and tactical anatomy of religions and cultures- exploring relevant room for the gospel to make inroads.



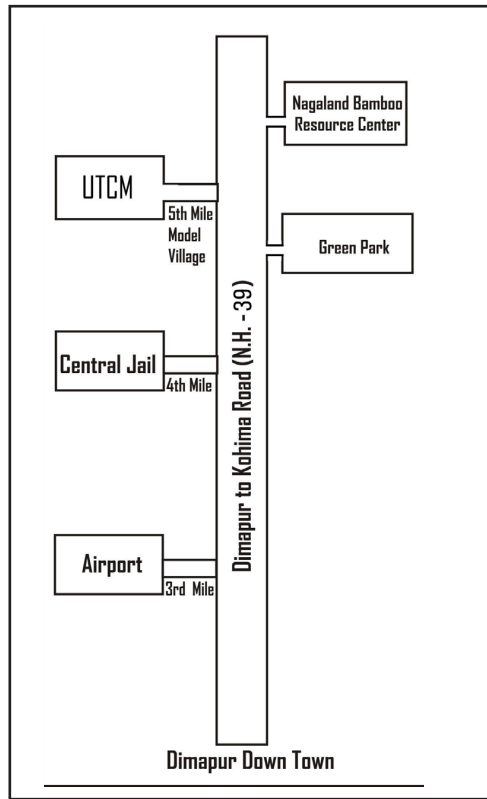
Today, UCTM serves as the premier missiological training institute in the whole of North East India. As of now, UCTM has recorded over four hundred alumni who serve as pastors, missionaries, church planters, and teachers across Northeast and North India crossing into Nepal, Bhutan, Bangladesh and Myanmar and China.

#### 3.2. Location

Dimapur is regarded as one of the fastest growing towns in India. It is the biggest town in Nagaland. Dimapur is situated in the foothill area of the southwestern part of Nagaland bordering Karbialong District of Assam.

It is 75 km away from the state capital Kohima. Dimapur has the only Airport in Nagaland and is also well connected with the neighboring states of Manipur, Assam, Arunachal Pradesh, Meghalaya, Tripura and Mizoram by National Highway No.39. It is, therefore, regarded as the heart of northeast India because of its strategic location and easy access to rest of India and beyond.

The campus is situated by the side of river Jordan (named by UCTM; generally known as Chathe river or Pagla nadi) at the 5th mile of Dimapur to Kohima road, opposite Nagaland Highway Bamboo Resource Center on 39 National Highway. Thus it is located at an ideal place free from pollution and noisy world thereby offering a healthy environment and perfect settlement for meditation and study purposes.



### 3.3. Doctrinal Statement

#### God

WE BELIEVE that there is only one true God, Creator and Sustainer of all things, infinite in love, perfect in judgments and unchanging in mercy. He exists eternally in three persons: The Father, The son and the Holy Spirit, having one substance and equal power and glory.

#### Jesus Christ

WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, where He sits as our perpetual mediator and intercessor, His personal and visible return in great glory as Lord and Judge to consummate the eternal plan of God.

#### Holy Spirit

WE BELIEVE that the Holy Spirit is present and active in the world by whose empowering; the individuals are brought to repentance from their sins, and experience His indwelling and assurance of salvation. By that indwelling the

believer receives light and power to live a holy life, to witness and work for the Lord Jesus Christ in the fellowship of the believers.

### **Scripture**

WE BELIEVE in the divine inspiration, truthfulness and authority of both the Old and the New Testaments, the only written and authoritative Word of God. They are the only infallible rule of faith and practice for all ages.

### **Humankind**

WE BELIEVE that human beings were created in the image of God. This image was marred by sin through their disobedience, and fellowship with God was broken. This fall subjected humans to God's wrath, and brought upon them the eternal death. The human race can be redeemed from this fallen state only by the grace of God, through faith in the finished redemptive work of the Lord Jesus Christ, and by the agency of the Holy Spirit.

### **Church**

WE BELIEVE that the Church is the people of God who have been redeemed and knit together through faith in Jesus Christ and by the Holy Spirit. The Church is Christ's body; it is visible in the world wherever believers, in obedience of faith, hear the Word, partake the sacraments, and live as disciples.

### **Christ's Mandate**

WE BELIEVE that the Church is given mandate to live in daily witness to the grace which comes to us in Jesus Christ and is under obligation to preach the whole Gospel to every person according to the command of Christ, and to declare God's insistence upon righteousness and justice in all relationships and structures of human society.

### **Future Hope**

WE BELIEVE in the resurrection of both the saved and lost; they that are saved unto the resurrection of eternal life and they that are unsaved unto the resurrection of eternal condemnation.

## **3.4. Philosophy of Ministry**

### **Our Vision:**

We envision and strive to serve as one of the most leading practical research and training institutes in India producing efficient and effective missionaries who would faithfully proclaim the whole gospel of Jesus Christ to people everywhere particularly to North India, Bhutan Bangladesh, Myanmar, Nepal and China in the power of the Holy Spirit.



### **Our Mission:**

Responding to the leading of God's Spirit, we train and equip men and women who are called of God to become efficient and effective missionaries, mission leaders and church workers, and to become dynamic disciplers of other missionaries and church leaders.



### **Our Core Values:**

In order to achieve our mission we aim at the following areas:

In the area of focus:

- a) Developing mission leadership: Preparing and producing credible leaders for church ministry and mission leadership.
- b) Specializing task force: Equipping personnel in human language, culture, climate, food habit as well as exposing to human religions in order to introduce eternity to the lost with effectiveness.
- c) Recruiting and Deploying Base: Providing opportunities to students for field exposure in a cross-cultural setting.
- d) Self support raising training: Training them to explore and raise their own support before landing on the mission field.

In the Area of Commitment:

- a) Spiritual formation: Giving priority to the spiritual nurture and development of the whole UCTM community.
- b) Character building: Biblical principle of loving, learning, caring, sharing, growing, living and doing together in a cross cultural community.
- c) Academic excellence: Serving as a premier center of advanced theological and missiological education in India with well qualified and experienced teachers both from local and abroad.
- d) Missionary vision: Identifying people groups, soul winning, church planting and growth and disciple-making based on missiological principles.

### 3.5. ACADEMIC PROGRAMS

Programs	Duration	Eligibility
Master of Divinity	2 Years	B.Th, B.Miss or equivalent
Master of Divinity	3 Years	BA or equivalent
Bachelor of Theology	3 Years	XII Passed
Diploma in Mission Studies	2 Years	Class X Passed
Certificate in Mission Studies	1 Year	Class X and working English Knowledge
Basic Missionary Orientation Course	4 Months	Mature candidates with a reasonable proficiency in English language.

### 3.6. Affiliation and Accreditation

UCTM has a dual affiliation and accreditation. Bachelor of Missiology/Bachelor of Theology and Master of Arts in Mission programs are accredited by the Senate of the Indian Institute of Inter Cultural Studies (IIICS). Master of Divinity programs accredited by Asia Theological Association (ATA). UCTM works in partnership with Bethany International University (BIU), Singapore.

## 4. Admission and Academic Requirements

### 4.1. Application for Admission Procedure

All correspondence concerning application should be addressed to the Academic Dean, United College of Theology and Missions, 5th Mile, P. O. Box 150, Dimapur-797112, Nagaland, Email: uctmministry@gmail.com. The following documents should be submitted to the Academic office at least five days before the entrance examination:

- Duly completed application form.
- A written personal statement of Christian experience, and a clear sense of call for full-time Christian ministry.
- Duly attested copies of all the certificates and transcripts (original copies should be shown at the time of admission).
- Medical fitness certificate.
- Financial support statement from the sponsor(s).
- Confidential letters of recommendation from pastor.
- Three copies of recent passport size photographs.
- A letter of recommendation from the pastor.

Application will be rejected if there is any discrepancy in the stated documents. Incomplete application will not be considered.



## 4.1 Admission Requirements

### a) Master of Divinity

Bachelor graduates from accredited/affiliated colleges who have a minimum of one year practical ministry experience after graduation may be considered for admission to the M.Div program. They will be required to pass entrance tests in English, Bible and General Knowledge. When admitted the candidates will be on academic probation during the first year of study. If the student shows poor academic performance in the first two semesters he or she will be awarded with Post Graduate Diploma in Mission Studies.

### b) Bachelor of Theology

Candidates should have successfully completed the pre- university course or its equivalent. Students who are awaiting results may apply. Such candidates will have to produce the grades of the previous course completed. If admitted they should produce completion certificate before the end of the first semester. Special senate quota for mature candidates who are above 25 years and above having ministerial experience will be eligible for bachelor degree even though they are not XII passed.

### c) Diploma in Mission Studies

Candidates should hold High School leaving Certificate or above. A special preference will be given to the candidates with ministerial experience.

### d) Certificate in Mission Studies

Candidates should have working English knowledge. A special preference can be given to the candidates with ministerial experience.

### e) Basic Missionary Orientation Course

Applicants for Missionary Orientation Course must be mature candidates above 25 years of age with a reasonable proficiency in English language. University graduates, pre-University, High School passed candidates may also apply for this program.

**Note:** At the time of admission, original certificates should be submitted to the office. These shall be returned to the students on completion of the course.

### 4.3. Orientation of New Students

New students are welcomed to campus by an orientation program designed to help them adjust to UCTM life. Information regarding all aspects of UCTM is provided and ample opportunities to meet other students, faculty, and staff.

## 5. Academic Policies and Procedures

### 5.1. Attendance

- a) Students falling below 80% of class attendance shall not be allowed to write exam as per Senate rules.
- b) Students unable to attend the classes must secure written excuse from the Academic Dean.

### 5.2. Assignments

UCTM considers regular class work/assignments and final examination as of paramount importance in evaluating student's academic performances.

### 5.3. Semester Exams

- a) There will be every semester exams for all the classes. The time of exam will be in accordance with UCTM calendar of events.
- b) Admit card will be issued on the basis of clearance of fees, especially in the academic year ending. No students will be allowed to enter exam hall without admit card.
- c) In each subject, the semester exam is of three hours duration, all the examinations are administered through the Academic Dean (except class test) including retake exams.
- d) Any form of unfair means or copying in any test or exams shall be viewed seriously.
- e) Students who fall below the maximum grade of 40% during the first year will be asked to either discontinue or register afresh and repeat the first year.

### 5.4. Retake Exams

- a) When the student is graded below 40% in any subject, the Academic Dean will permit the student for retake exams.
- b) Retake exams fee will be Rs. 300/- for each subject. The fee should be paid to the accountant one week ahead of the exams.
- c) Two chances will be given to write retake exams for those students who could not make it.
- d) The retake exams cannot be graded higher than C+ or 50-54%.



- e) The retake exams will be conducted as per year calendar of events and not any time as per student's convenience.

### 5.5. Grading System

Examinations and assignments will be graded in three categories:

First Class- range	:	70% and above: within this there are degrees of achievement,
Distinction	:	80% and above. Represented with a letter grade A+
Excellent	:	75 -79%. Represented with a letter grade A
Superior	:	70-74%. Represented with a letter grade A-
Second Class- range	:	55- 69%:
Good	:	65-69% Represented with a letter grade B+
Satisfactory	:	60-64% Represented with a letter grade B
Barely Satisfactory	:	55-59% Represented with a letter grade B-
Third Class- range	:	44-54%
Average	:	50-54% Represented with a letter grade C+
Poor	:	45-49% Represented with a letter grade C
Very poor	:	40-44% Represented with a letter grade C-
Fail - range	:	0-39%
Inadequate	:	Below 40% is fail. Represented with a letter grade F

### 5.6. Overall Assessment

UCTM conducts examinations for 60% and for internal assessment 40% which includes unit test, book reviews, seminar papers, interviews and other learning activities.

### 5.7. Graduation Requirements

- a) Students must satisfactorily complete all the college requirements including thesis. Thesis should be submitted to Academic Dean Office two weeks before graduation.
- b) Students must clear up all the dues before the graduation. Failure of which, graduation will be refused.
- c) Bachelor level must earn at least 144 credits. Master level for B.Th/B.Miss graduates must earn 98 credits and others 128 credits respectively from all core subjects plus elective subjects to get graduation.



- d) Students who have undergone two months supervised practical field work endorsed by the outreach coordinator.
- e) He/she must demonstrate zeal for lost soul by winning at least two persons during their study period. If not, the student writes a statement confirming his/her sincerity in the ministry.
- f) Students must demonstrate mature moral and spiritual discipline during their training period.



### 5.8. Thesis

Master students who maintained B+ Grade will write thesis. They will be required to submit two topics of their interest which will to be reviewed and evaluated by the Academic Council for approval. Students who are not eligible to write will be required to take three elective courses to the value of 8 credit hrs.

### 5.9. Awards

Each year four students are given special awards in recognition of their meritorious achievements. The awards are:

#### a) Principal's Award

Is awarded to the student for outstanding accomplishment in Academics and who has the highest grade to date. This award will be decided by the Academic Dean in consultation with the faculty of different departments.

#### b) D. Haralu's Award

This award is given to the student for demonstrating sincerity; zeal and commitment for the outreach ministry during his/her study period in UCTM. This award will be decided by consensus of UCTM community comprising of faculty and students

#### c) President's Award

Is awarded to the student for the Best Thesis in terms of creativity and originality in the research for Masters Program. This award will be decided by the Academic Dean in consultation with the faculty of different departments.

## **d) Student of the Year Award**

This award is given to the student who has demonstrated Christian character, zeal for mission and evangelism, shown sincerity in studies and has made contributions by his/her involvement in the community life during his/her study period. This award will be decided by consensus of the whole UCTM community.

## **6. Facilities**

### **6.1. Library**

UCTM library provides the resources and services necessary for the academic and spiritual growth of its students in order to prepare them to be effective pastors, missionaries, mission leaders and teachers in the Lord's service. UCTM provides quality collection of books and materials dealing with missiology, history of Christianity, theology, bible study, pastoral ministry, effective communication skills and church growth and church planting. It also provides resources necessary for the students' practical efforts in teaching, preaching and evangelism. It enables UCTM to train future leaders in information, research, and study skills, to enable them to continue scholarship throughout their life and ministry.

### **6.2. Computer**

For efficiency and reliability of the college functioning and for academic excellence, the use of computer is essential and for which UCTM provides computers for students research and study purposes.

### **6.3. Guest House**

UCTM provide Guest house to accommodate visiting faculty and oversea or national guest who comes in connection with UCTM purpose. Besides those Christian workers and missionaries who intent to use can be accommodated on payment provided the rooms are available.

## **7. Campus Life**

### **7.1. Worship and Service**

Spiritual life and development is an important feature of the college. A variety of activities are planned to encourage spiritual growth. Chapel programs seek to nurture the spiritual life of students in the context of academic environment.



The community is exposed to different experience Christian leaders and pastors. In addition, prayer meetings, chain of prayer, prayer and fasting and family group fellowships help students develop in their Christian walk. The chaplain of the college oversees the spiritual activities of the community assisted by the worship committee.

## **7.2. Family Groups**

The community is divided into family groups for a year. The purpose of groups is for social interaction, spiritual encouragement and prayer.

## **7.3. Games and Sports**

UCTM provides the community with both indoor and outdoor games. Every Thursday 3-4pm is set aside for Games and Sports. The college observes Annual Games and Sports where the whole community participates. The college also organizes friendly matches with outsiders.

## **7.4. Hostel Life**

UCTM is an egalitarian community with committed men and women of God from geographically and culturally diverse backgrounds. We have three dorms for men and three for women, living, sharing and learning together in a cross-cultural environment. All interactions and relationships enrich the community. They have combined vesper service every evening except thursday for men and women separate fellowship in their respective dorms. Hostel day is observed once in a year which men and women get the opportunity to visit each others' dorms. On this day, students are encouraged for habitual cleanliness, orderliness and creativity both in community and personal levels.

## **7.5. Campus Upkeeping**

The students play a very important part in keeping UCTM campus clean and beautiful. The campus upkeeping incharge organizes social work at least two hours in a week as the need arises. The students are required to have their own working implements.

# **8. Practical Ministry**

## **8.1. Weekend Ministry**

All the students are required to reach the non believers in and around Dimapur for evangelism and social ministry. The college also facilitates the ministerial opportunities by arranging avenues for the students to visit churches and other Christian programs.



## 8.2. Field Exposure

UCTM students after the completion of their second year for bachelor level and first year for master level will be required to involve in two months cross cultural field exposure programme under supervision. This is coordinated by the Director of Practical Ministry.

## 8.3. Preaching Tour

For practical training in ministry, tours will be arranged occasionally by the UCTM faculty to visit churches in Nagaland and neighboring states.

## 9. Finance

### 9.1. Fees information 2019-20

#### Annual Fees

Sl. No.	Particulars	Amount
1.	Admission Fee	3,500/-
2.	Examination	1,500/-
3.	Medical	500/-
4.	Library	1,000/-
5.	Games & Sports	500/-
6.	Electricity	1,000/-
7.	Establishment	2,000/-
8.	Maintenance	2,000/-
9.	Computer	500/-
	<b>Grand Total</b>	<b>12,500/-</b>

#### One Time Fees

Sl. No.	Particulars	Amount
1.	Security (Refundable)	1,000/-
2.	Thesis Fees (M. Div.)	2,000/-
3.	Graduation	2,000/-
4.	Identity card	100/-
5.	College Uniform	3,000/-
<b>Total: Dip./C.Th. /B.Th. Rs. 6,100/- Div. Rs. 8,100/-</b>		

## Monthly Fees

Sl. No.	Particulars	Amount
1.	Hostel	Rs. 700×12 = Rs. 8,400/-
2.	Tuition Fees B.Th.	Rs. 1,200 ×12 =Rs. 14,400/-
3.	Tuition Fees M.Div.	Rs. 1,300×12 =Rs. 15,600/-
<b>Total: Dip./C.Th. /B.Th. Rs. 22,800/- M. Div. Rs. 24,000/-</b>		

## Students Mess Fee

Mess Fees	Rs. 1,500×10 =Rs. 15,000/-
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\* Mess fees shall be collected separately and should be paid on or before 10th of every month for smooth running of mess.

## One year for one student

<b>1.</b>	<b>B.Th./Diploma/Certificate</b>
	New students Rs. 41,400+15,000+400 = Rs. 56,800/-
	Old Students Rs. 35,300+15000 = Rs. 50,300/-
<b>2.</b>	<b>M.Div.</b>
	New Students Rs. 44,600+15,000+400 = Rs. 60,000/-
	Old Students Rs. 36,500+15,000 = Rs. 51,500/-

## Payment Plan

Tuition and other fees are due at the registration in July. An installment plan is available and details will be furnished on request. Students are required to pay 50% of the total fee at the time of registration/enrolment. The remaining fees should be paid in an installment basis 25% in November 25% in February.

### 9.3. Financial Aid for Students

There are some partial designated scholarships available for the deserving student.



#### 9.4. Senate fees

The UCTM Students who intended to IIM program will be required to pay the following fees:

New Students Registration	₹ 1000
Examinations fee (per paper)	₹ 300
Retake Examinations fee (per paper)	₹ 200
Transcript Record Fee	₹ 500
Convocation in person/absentia	₹ 500

**Note:** The fees are subject to change.

#### 10. Curriculum - Course Descriptions

##### Bachelor Level Programs

##### Branch I Department of General Studies

##### BG102.3 Discipleship and Spiritual Life Development

This course is designed to help the students learn about the significance of discipleship in Christian life. It also emphasizes the necessity of spiritual development with a view to helping the students grow in Christian maturity and service.

##### BG 101.3 Research Methods

This course is designed to help the students learn basic study methods to be able to improve the skills of reading, writing and learning processes, and assists the student to learn how to make secondary research and report the findings. This course will enable the students to be familiar with the style and format of academic writing and reporting.

##### BG 102.2 Principles of Language Learning

This course is designed to develop students' basic capacity to learn new language by cognitive and analytical approach.

##### BG 103.3 Hindi Paper I, II, III, IV

This course is designed for six semesters which includes basic grammar, vocabularies and simple preaching in Hindi. The purpose of this course is to enable the students to become more proficient in the national language in order to reach the Hindi speaking people in India with the gospel.

### **BG 105.3 English Paper I, II**

This course is designed to help students learn elements of the English language including grammar. The purpose of this course is to enable the students to communicate correctly in English in their interaction with others, in their leading, preaching and teaching. It is also to help students comprehend and understand the English literatures.

### **BG 106.3 Music**

This course is an introduction to the fundamentals of music, incorporation of music notation for rhythm, pitch, and simple chord construction.

## **Branch II Department of Biblical Studies**

### **Old Testament**

#### **BO 201.3 Old Testament Survey**

This course is designed to introduce Old Testament with a view to helping the students to know the background and formation of the Old Testament which includes the classification and content of each book of the Old Testament that include Authorship, date, main themes and purpose.

#### **BO 202.3 Biblical Interpretation**

This course is an introduction to the principles and processes of Biblical interpretation with emphasis on the principles of general and special hermeneutics as well as on the basic exegetical methods and tools.

#### **BO 203.3 Introduction to Pentateuch**

This study provides a general understanding of the content; message and the formation of the first five books to enable the students understand the authorship and criticism in the study of the Pentateuch.

#### **BO 204.3 History of Israel-A General Study**

This course is designed to enable the students understand the history of the people of Israel and to provide significant understanding of God's action in history according to the Old Testament.

#### **BO 205.3 Introduction to Hebrew Poetical and Wisdom Literature**

This study provides the students with general information about Hebrew poetry and their value for worship today. It will also help the students to know the relevance of Hebrew wisdom and literature for our times.



### **BO 206.3 Introduction to Prophetical Movement and Jeremiah**

This course is to help the students understand the background and development of prophesy in Israel. Particular attention is given to the development of prophetic ministry in the life of Israel especially in Jeremiah and in New Testament.

#### **New Testament**

### **BN 301.3 New Testament Survey**

This course is designed to introduce New Testament with a view to helping the students to know the background and formation of the New Testament which includes the classification and content of each book of the New Testament that include Authorship, date, main themes and purpose.

### **BN 302.3 Life and Ministry of Jesus Christ**

This is a detailed study of the person and work of Jesus Christ with special reference to the present day relevance.

### **BN 303.3 The Synoptic Gospels- A general study**

A comparative study of the synoptic gospels designed to acquaint the students with a comprehensive view of the life of Christ.

### **BN 304.3 Gospel According to John**

This is a detailed study of the gospel of John with special emphasis on the divinity of Jesus Christ.

### **BN 305.3 Missiological Issues in Acts and Pauline Epistles**

This course introduces the understanding of the church that was established in first century. It is also a study of the Missiological issues found in the Book of Acts and the Pauline Epistles and the principles of dealing with those issues for today's context.

### **BN 306.3 Pauline Epistles – A General Study**

A general study of the Pauline epistles with particular reference to the theological issues, culture, social, religious and pastoral issues with the view to developing missionary models and ethical norms for the pastoral ministry in the today's context.

### **BN 307.3 Pastoral Epistles – A General Study**

This course introduces the theological and the pastoral issues of the epistles with the view to enabling the students to grapple with the missiological issues in today's context.



### **BN 308.3 The General Epistles- A General Study**

A study of the General Epistles that includes the Authorship, date, purpose, occasion and general background of each of the epistles. This study also deals with the general characteristics and the problems of the church reflected in them and their solutions.

#### **Branch VI Department of Theology**

##### **BT 401.3 Introduction to Systematic Theology I**

This course deals with major doctrines like the revelation of God, the Scripture and the Triune God along with the introduction of doctrines. This course is designed with a view to enabling the students grow deeper in Christian faith and commitment.

##### **BT 402.3 Introduction to Systematic Theology II**

This course deals with major doctrines like the origin of man and sin, salvation, the church, eschatology and the doctrine of Satan and Angels. This course is designed with a view to enabling the students grow deeper in Christian faith and commitment.

##### **BT 403.3 Christian Ethics**

This study is an introduction to Christian Ethics, with attention given to methodology, biblical foundations and Christian responsibility in relation to the personal and current social issues.

#### **Branch V Department of History of Christianity**

##### **BH 501.3 History of Christianity – World**

This course covers overall view of the history of the Christianity from a missiological perspective. It is to help students learn lessons from the past of how God's people in trying to fulfill God's Great Commission have failed and succeeded in their endeavor.

##### **BH 502.3 History of Christianity – India**

This study covers the History of Christianity in India from the first century to the present day within the scope of missiological implication and lessons for today.

#### **Branch VI Department of Missiology**

##### **BM 601.3 Missionary Anthropology**

This course studies the theories and methods anthropology uses in studying human societies and cultures, and applies these insights in planting churches and developing contextualized expressions of Christianity.



### **BM 602.3 Evangelism**

This course provides a comprehensive and practical introduction to biblical teaching of evangelism, practice of evangelism, particularly in and through the local church. It is designed to enable the learners to build an evangelistic mindset and ministry in the church.

### **BM 603.3 Life and Work of Cross Culture Missionary**

This course is designed to enable the learners to understand the importance of Spiritual calling to do a work of a missionary. Emphasis is given in this course to prepare the learners concerning the expectation and challenges in the mission field.

### **BM 604.3 Strategies of Church Planting**

This course is to acquaint the students with the biblical principles and practices of church planting and growth based on the Bible. Key attention is given to historical models, cultural issues involved.

### **BM 605.3 Theology of Mission**

This course is designed to equip the students with the concepts, its origin, purpose, scope, goal and development of theology of mission. It concerns with the missiological approach in the study of the Bible to be challenged for ministry.

### **BM 606.3 Contemporary Issues in Mission**

This course outlines the various issues in mission to acquaint the students with various emerging issues confronting Christian mission today and to effectively deal with them from the Biblical perspective.

### **BH 607.3 Missionary Biographies - Selected**

This is a study of the lives of great men and women in the history of missions to motivate the students to take up such challenges and make commitment in life for missions.

## **Branch VII Department of Christian Ministry**

### **BCM 701.3 Pastoral Care and Counseling**

This course is an introduction to the study of pastoral care and counseling, the principles and skills of counseling, and dealing with the various practical situations.

### **BCM 702.3 Church Management**

This course emphasizes on the nature, function and organizational structures of the church including the business and financial affairs of the church. It is designed to equip the students with the principles and procedures involved in mission and church management

### **BCM 703.3 Homiletics**

This course deals with the skills, art and theory of preaching. It is designed to equip the students to effectively present the Word of God primarily to the congregation for positive response.

### **BCM 704.3 Christian Education**

This is a study of the importance of Christian education and its ministry for the Christian and the church. The distinctiveness of Christian education will be emphasized.

### **BCM 705.3 Leadership**

This course is designed to build up leadership qualities and competency of the students. Special attention is given to the equipping and mobilization of the laity, the development of various ministries, and the overall administration and management of church programs.

### **BCM 706.3 Introduction to Communication**

This is a study of communication skills for ministry. This course is intended for the students to explore on the meaning, forms, types, models and barriers to communication. This course will help the students to understand Christian Communication and Media studies in a broader perspective for Christian Mission and Ministry.

## **Branch VIII Department of Religion and Philosophy**

### **BR 801.3 Major Religions in India**

This is a general introduction to the study of religions to enable the students understand the origin, the main teachings and the scope of each religion in India and the uniqueness of Christ.

### **BR 802.3 Modern Religious and Secular Movements in India**

This course is a general introduction in the study of modern religious and secular movements in India to acquaint the students with the major religious and socio political developments in the sub-continent during the 19th and 20th centuries. The study includes a critical evaluation of these movements so that the students will understand the positive and negative impact and the church's witness in contemporary secular India.

### **BR 803.3 Introduction to Cults and Occults**

This course will study the major cults and occults and seek to develop a critical understanding which will enable the students to effectively deal with its beliefs and practices by the standard of the Bible.



## **Master Level Programmes**

### **Branch I Department of General Studies**

#### **MG 101.3 Discipleship and Spiritual life Development**

This course is designed to help the students learn about the significance of discipleship in Christian life. It also emphasizes the necessity of spiritual development with a view to helping the students grow in Christian maturity and service.

#### **MG 102.3 Research Methods**

This course is designed to help the students learn basic study methods to be able to improve the skills of reading, writing and learning processes, and assists the student to learn how to make secondary research and report the findings. This course will enable the students to be familiar with the style and format of academic writing and reporting.

#### **BG 103.3 Music**

This course is an introduction to the fundamentals of music, incorporation of music notation for rhythm, pitch, and simple chord construction.

### **Branch II Department of Biblical Studies**

#### **Old Testament**

##### **MO 201.3 Introduction to the Old Testament**

This course is designed to introduce Old Testament with a view of helping students know the background and formation of the Old Testament which includes the classification and content of each book of the Old Testament that include Authorship, date, main themes and purpose.

##### **MO 202.3. Hermeneutics - An Introduction**

This is an advanced study of the principles and processes of biblical interpretation with emphasis placed on the principles of general and special hermeneutics as well as on the basic exegetical methods and tools.

##### **MO 203.3. Preliminary Hebrew**

This study is an introduction to Biblical Hebrew that consists of the elements of vocabulary, morphology and grammar. A workable knowledge of the language is developed that is sufficient to begin exegetical work in the Old Testament studies.

##### **MO 204. 3. History of Israel**

This course is designed to acquaint the students with broad understanding of the History of Israel from its origin to the fall of the Second temple- The dispersion and re-gathering and the faith of Israel awaiting the coming of the messiah.

### **MO 205. 3. Poetical and Wisdom Literature**

This course is designed to acquaint the students with the general understanding of Hebrew poetry, their value for worship today and to apply the relevance of Hebrew wisdom literature for our times.

### **MO 206. 3. Pentateuch**

This study provides a general understanding of the content; message and the formation of the first five books to enable the students understand the authorship and criticism in the study of the Pentateuch.

### **Branch III Department of New Testament**

#### **MN 301. 3. Introduction of the New Testament**

This course is designed to introduce New Testament with a view to helping students to know the background and formation of the New Testament which includes the classification and content of each book of the New Testament.

#### **MN 302.3. Preliminary Greek**

This study is an introduction to Biblical Greek dealing with the elements of vocabulary, morphology and grammar. A workable knowledge of the language is developed that is sufficient to begin exegetical work in the New Testament studies.

#### **MN 303.3. Synoptic Gospels**

A comparative study of the synoptic gospels designed to acquaint the students with a comprehensive view of the life of Christ. Particular attention is given to a key understanding of theological issues in the synoptic gospels for practical application in the life and ministry of the church.

#### **MN 304.3. Gospel According to John**

This is a study of the gospel of John with special emphasis on the divinity of Jesus Christ.

#### **MN 305.3. Missiological Issues in Acts and Pauline Epistles**

This course introduces the understanding of the church that was established in first century. It is also a study of the Missiological issues found in the Book of Acts and the Pauline Epistles and the principles of dealing with those issues for today's context.

#### **MN 306.3. Pauline Epistles – A General Study**

A general study of the Pauline epistles with particular reference to the theological, cultural, social, religious and pastoral issues with a view to developing missionary models and ethical norms for the pastoral ministry in today's context.



### **MN 307.3. First Corinthians**

This course is a detailed study of Corinthians with emphasis given on the nature of the problems in the church, solution and its relevance to the present day church.

### **MN 308.3. General Epistles- A General Study**

A study of the General Epistles that includes the authorship, date, purpose, occasion and general background of each of the epistles. This study also deals with the general characteristics and the problems of the church reflected in them and their solutions.

### **Branch IV Department of Theology**

#### **MT 401. 3. Systematic Theology I**

This course deals with major doctrines like the revelation of God, the Scripture and the Triune God along with the introduction of doctrines. This course is an advanced study of the various doctrines of the Bible with a view to enabling the students grow deeper in Christian faith and commitment.

#### **MT 402.3 Systematic Theology II**

This course deals with major doctrines like the origin of man and sin, salvation, the church, eschatology and the doctrine of Satan and Angels. This course is an advanced study of the various doctrines of the Bible with a view to enabling the students grow deeper in Christian faith and commitment

#### **MT 403.3. Christian Apologetics**

This course is an approach to develop an apologetic base for Christian faith by studying how people of faith in God recorded in the Bible defended their belief. This course also expounds how Christians have defended the faith throughout the history of the Christianity. The course will make the learner learn the principles of proper apologetics and develop skills to use the Bible in apologetics.

#### **MT 404.3 Person And Work Of Jesus Christ**

The course introduces the students to doctrinal development on the person and the works of Christ in the light of the socio-political and religio-philosophical issues of the time. It covers the New Testament presentation of the person and the work of Christ. The course also covers the major Christological teaching of the early church as well as the present Indian Christian theologians.

#### **MT 405.3 Pauline Theology**

Pauline theology is so designed for the students to comprehend a supernatural power that brought change and difference to a person resulting in a new worldview of

himself, God, and his vision. A major focus is given on identification of outstanding and pertaining thoughts of Paul that have relevant impact and application for churches today.

### **MT 406. 3. Asian Christian Theology with Special Emphasis on India**

This course is designed to help the students understand the different Asian context and help them formulate their own theological stance and relevance.

### **MT 407. 3. Contemporary Theology**

This course is an examination of contemporary views and trends in the theological world and an attempt to evaluate those themes in the light of Biblical theology of church and mission.

### **MT 408.3. Biblical Theology**

This course is an overview of the covenantal structure of the whole of Biblical revelation. The connection between the Old and New Testaments will be studied with a goal of giving an account of the elements of continuity and discontinuity. Emphasis is given on the Bible as a unified story of God's purposes for the people of the world as they reach their fulfillment in Christ

### **MT. 409.3. Christian Ethics**

This course is an introduction to Christian Ethics with attention given to history of Christian ethics, methodology, Biblical foundations, types of Christian thought, and Christian responsibility in relation to the personal and current social issues.

## **Branch V Department of History of Christianity**

### **MH 501. 3. History of Mission – World**

This course covers overall view of the history of the Christianity from a missiological perspective. It is to help students learn lessons from the past of how God's people in trying to fulfill God's Great Commission have failed and succeeded in their endeavor.

### **MH 502.3. History of Mission India – India**

This study covers the History of Christianity in India from the first century to the present day within the scope of missiological implication and lessons for today.

### **MH 503.3. History of Mission in North East India**

This course is designed to help the students to learn how Christian missions came to North East India. The coming of the Christian missions to the mainland India beginning from the 1st century AD did not touch these regions up until the beginning of the 18th century. Thus Indian church/mission history gives no place or very little information on the missionary activities in North east in their treatment even today.



## **Branch VI Department of Mission**

### **MM 601. 3. Cultural Anthropology**

This course examines the theories and methods anthropology uses in studying human societies and cultures, and applies these insights in the planting of churches and developing contextualized expressions of Christianity. It deals with the intercultural nature of Christian missions and its effect on the messenger and the message. Particular attention is given to the study of tribal, peasant and urban societies, and to evangelistic methods and theological issues related to each of these.

### **MM 602. 3. Cross Cultural Communication**

This course is to help the students learn the definition of culture, form and meaning and the basic approaches and principles for effective cross cultural communication.

### **MM 603. 3. Strategies of Church Planting**

This course is to acquaint the students with the Biblical principles and practices of church planting and growth based on the Bible. Key attention is given to historical models and cultural issues involved in church planting and growth.

### **MM 604. 3. Urban Mission**

This course is an introduction to theories and practices of urban ministries. It is designed to enable the students identify, understand and appreciate the enormous urban challenges for the ministry. Key biblical and theological reflections on the city are undertaken with a view to assisting the students to grasp the importance of doing effective ministry in urban context.

### **MM 605. 3. Theology of Mission**

This course is designed to equip the students with the concepts, origin of mission, motives, message, methods, strategy and purpose and goals of the Christian world missions primarily based on the Bible and modern development.

### **MM 606.3. Contemporary Issues in Mission**

This course outlines the various issues in mission with a view to acquainting the students with various emerging issues confronting Christian mission today and to effectively deal with them from the Biblical perspective.

### **MM 607.3 Mission And Evangelism**

This course deals with the entire development of Christian mission and evangelism relate to South Asian context. Priorities were set to understand biblical foundations of mission and evangelism drawn Bible. It will discuss few related historical phenomena of the Christian mission in India, draw out theological and missiological concerns,



motifs, implications for discussion and conclude with a discussion on the practice of evangelism.

### **MM 608. 2. Holistic Mission**

This course is the study of mission from a holistic perspective. It examines various models of missions with a view to constructing a holistic concept of mission based on the Bible. Particular attention is given to the study of contextualization to develop relevant and meaningful expression of Christianity to a given situation and context.

### **MH 609.3. Missionary Biographies – Selected**

This is a study of the lives of great men and women in the history of missions to motivate the students to take up such challenges and make commitment in life for missions.

### **Branch VII Department of Christian Ministry**

#### **MCM 701.3. Church Ministry Part I**

A study of the foundation of Church ministry with emphasis given to Biblical foundation of ministry, the role of preaching and worship in Church ministry, church organization and administration. The various levels of leadership in the church will be considered.

#### **MCM 702.3. Church Ministry Part I**

This study is designed to draw out the importance of Church ministry with an emphasis to Christian education. The historical development of Christian education, agencies of Christian education, developmental needs, learning processes, methods and aids in teaching and the church role in Christian education will be emphasized. It is also designed to enable the learners to recognize their privileges and responsibilities as believers.

#### **MCM 703.3. Pastoral Care and Counseling**

This course is a study of the theological foundations of pastoral care and counseling, theories and methods, principles and skills of counseling, and dealing with the various practical situations.

#### **MCM 704.3. Mission and Church Management**

The emphases of this course are on the nature, function and organizational structures of the church including the business and financial affairs of the church. It is designed to help the students understand the principles and procedures involved in mission and church management.



### **MCM 705.3. Homiletics**

This course deals with the skills, art and theory of preaching. It is designed to equip the students to effectively present the Word of God primarily to the congregation for positive response.

### **MCM 706.3. Introduction to Communication**

This course deals with Christian Communication and its skills. It emphasizes the role of communication in the ministry and mission of the churches as well as the theological formation of the students. This course also aims at bringing out the various aspects of Christian Communication challenging the communication technology and media studies.

### **MCM 707.3. Women in Ministry**

This course is designed to acquaint students concerning gender issues today. definitions and construction of women from historical perspective will be examined. This study will also address sexuality, gender issues and media, equality and responsibility within relationships, families, church and society. Particular emphasis will be on the equal participation of both women and men in all the ministries of the gospel.

## **Branch VIII Department of Religion and Philosophy**

### **MR 801.3. Major World Religions**

It is a general introduction to the study of the religions with a view to enabling the students to understand the origin, the main teachings and the scope of each religion in world and to be able to compare with the claims of Christianity.

### **MR 802.3. Modern Religious and Secular Movements in India**

This course is a general introduction in the study of modern religious and secular movements in India to acquaint the students with the major religious and socio political developments in the sub-continent during the 19th and 20th centuries. The study includes a critical evaluation of these movements so that the students will understand the positive and negative impact and the church's witness in contemporary secular India.

### **MR 803.3. Cults and Occults**

This course will study the major cults and occults and seek to develop a critical understanding which will enable the students to effectively deal with its beliefs and practices by the standard of the Bible.

### **MR 804.3. Survey of Indian Philosophy**

This course introduces to students the philosophy as a discipline, focusing primarily on the philosophical systems of India.

### **Basic Missionary Orientation Course**

#### **BMO 901.3. Strategies of Church Growth**

This course is to acquaint the students with the Biblical principles and practices of church planting and growth based on the Bible. Key attention is given to historical models, cultural issues involved in church planting and growth.

#### **BMO 902.3. Missionary Anthropology**

This course examines the theories and methods anthropology uses in studying human societies and cultures, and applies these insights in the planting of churches and developing contextualized expressions of Christianity.

#### **BMO 903.3. Urban Missions**

This course is an introduction to theories and practices of urban ministries. It is designed to enable the students to identify, understand and appreciate the enormous urban challenges for the ministry. Key biblical and theological reflections on the city are undertaken with a view to assisting the students to grasp the importance of doing effective ministry in urban context.

#### **BMO 904.3. Cross Cultural Communication**

This course is to help the students learn the definition of culture, form and meaning and the basic approaches and principles for effective cross cultural communication.

#### **BMO 905.3. History of Mission – India**

This study covers the History of Christianity in India from the first century to the present day within the scope of missiological implication and lessons for today.

#### **BMO 906.3. Missionary Biographies – Selected**

This is a study of the lives of great men and women in the history of missions to motivate the students to take up such challenges and make commitment in life for missions.

#### **BMO 907.3. Pastoral Care and Counseling**

This course is a study of the theological foundations of pastoral care and counseling, theories and methods, principles and skills of counseling, and dealing with the various practical situations.



### **BMO 908.3. Leadership Skills**

This course is designed to build up leadership qualities and competency of the students. Special attention is given to the equipping and mobilization of the laity, the development of various ministries, and the overall administration and management of church programs.

### **BMO 909.3 First Corinthians**

This course is a detailed study of Corinthians with emphasis given on the nature of the problems in the church, solution and its relevance to the present day church.

### **10. 3. Seminar**

Seminars on relevant topics shall be conducted by the institution from time to time. It is compulsory for all students to attend seminars.

Those who fail to attend will not be allowed to write the exam.

10. 3. 1. Hearing God
10. 3. 2. Living by Faith
10. 3. 3. Life and Work of Cross-Cultural Missionary
10. 3. 4. Resource Raising
10. 3. 5. Prophetic and Apostolic Ministry
10. 3. 6. Christian Marriage
10. 3. 7. Spiritual Warfare
10. 3. 8. Basic Health Care
10. 3. 9. Human Rights
10. 3. 10. Anonymous Believers
10. 3. 11. Minority Rights in India

## 11. Faculty and Staff

### Intercultural Studies



Rev. Dr. Phuveyi Dozo  
 President  
 B. D., Union Biblical Seminary (UBS), Pune.  
 MA. Fuller Theological Seminary (FTS), USA.  
 D. D. Senate of Indian Institute of Missiology (IIM).  
 D. Min, Golden Gate Baptist Theological Seminary, USA.  
 Ph.D. Bethany International University (BIU), Singapore.

### Theology



Rev. Dr. Ashong Serto  
 Principal  
 M.Div. CBC Kolkata Bible College  
 M.Th., Ph.D., Asia Graduate School of Theology -  
 Philippines (AGST)

### Pastoral Theology



Temsulemla Longchar  
 Academic Dean  
 B. D., UBS, Pune,  
 M. Th. SAIACS, Bangalore.  
 Ph. D Candidate, SHIATS-CATS, Allahabad.

### History of Christianity



Rev. Dr. N. Toshi Ao  
 B. D., UBS, Pune.  
 M. Th., South Asia Institute Advance Christian Studies  
 (SAIACS), Bangalore.  
 D.Miss., SAIACS., Bangalore



### Old Testament



Hannah Chuzho  
B. D., Eastern Theological College (ETC) Jorhat  
M. Th, UBS, Pune.

### New Testament



Pani Raikho  
B. D. ETC, Jorhat.  
M. Th. Aizawl Theological College  
Aizawl, Mizoram

### Communication



Achui Awungshi  
B. D. ETC, Jorhat.  
M. Th., Tamilnadu Theological Seminary  
Madurai, Tamilnadu

### Language (Hindi)



B. N. Birdy  
M. Div., William Carey Center, Calcutta.  
(M.Th.) Acts, Bangalore

## Missiology



Epovezo Chuzho  
B.D., ETC Jorhat  
M.Th., (Missiology) UBS, Pune  
(D. Min) HBI, Chennai



Tsuponglemba Imchen  
B.A. (English), Delhi University  
B.D., ETC Jorhat  
M.Th. (Missiology) UTC Bangalore

## Church History



Hainingchang Newme  
M.Th. (Church History)  
Church on the Rock Theological Seminary  
Vizag, A.P.

## VISITING FACULTY

### Religion



Akumla  
B. D. Serampore College.  
M. Th., North India Post Graduate of Theological Studies  
(NIIPGTS) Kolkota

## MUSIC



Thichuo Epao  
Music Teacher  
B.A. (History) Kohima College Kohima  
M.Div. UCTM



Rev. Dr Gier  
Ph. D, Religion, New Delhi

Rev. Dr. Sülüveyi Rhakho,  
Ph.D, Inter Cultural Studies, Nagaland.

Rev. Dr. Vezopa Tetseo,  
Ph.D, Inter Cultural Studies, Nagaland.

### **Accountant cum Office Assistant**



Izierangle Doson  
B.Com, Public College of Commerce, Dimapur  
M.Div., United College of Theology and Missions, Dimapur

### **Librarian**



Asahero Chachei  
M.Div, Missiological Research Centre, Dimapur  
Certificate in Theological Librarianship, Coimbatore.

### **Asst. Librarian**



Amos Boro  
B.Com, Honors (Management)  
Public College of Commerce  
Dimapur, Nagaland



## Development Officer



Keviyato Whiso  
B.D. Eastern Theological College  
Jorhat, Assam



**Janitor**  
Uttam



**Kitchen Crew**  
R.T. Lensong Koren, R.T. Akip Koren

## 12. Members of Board of Management

- Rev. N. Tzüdir, Chairman
- Rev. Dr. Phuveyi Dozo, President
- Rev. Andrew Semp, NMM, Member
- Rev. Dr. Hukashe Zhimomi, Member
- Rev. Dirang Lungalang, Member
- Rev. Rakhu Livi, Member
- Mrs. Juliet Shikhu, Member
- Mr. Zierangbe, Member
- Mrs. Azenuo Haralu, Member
- Mr. Mongzeung Mpom, Member
- Rev. Dr. N. Toshi Ao, Faculty Representative
- Rev. Dr. Ashong Serto, Ex-Officio
- Miss Temsulemla Longchar, Ex-Officio

**UNITED COLLEGE OF THEOLOGY AND MISSIONS**  
Accredited by Asia Theological Association and Indian Institute of Inter Cultural Studies  
P. O. Box-150, Dimapur – 797112

**APPLICATION FOR ADMISSION**

(FOR OFFICE USE)

Date Received: \_\_\_\_\_ Date Accepted: \_\_\_\_\_ Date Entered: \_\_\_\_\_

ADMISSION NO. \_\_\_\_\_

REQUEST FOR ADMISSION (Please (✓) tick only one)

- Master of Divinity
- Bachelor of Theology
- Diploma in Mission Studies
- Certificate in Mission Studies
- Basic Missionary Orientation Course

Please attach  
your latest 5 cm x  
5cm (2 in. x 2in.)  
photograph here.  
A close-up of head  
and shoulders is  
preferred.

**PERSONAL INFORMATION**

(All in capital letters)

Name: \_\_\_\_\_

**Present Address:** \_\_\_\_\_

\_\_\_\_\_ Pincode:

E-mail: \_\_\_\_\_ Mobile:

**Permanent Address:** \_\_\_\_\_

\_\_\_\_\_ Pincode:

Telephone:  Mobile:

Date of Birth:  Gender:  Male  Female

Marital Status:  Single  Married

Nationality : \_\_\_\_\_

Language: Spoken \_\_\_\_\_

Written \_\_\_\_\_

## EDUCATIONAL QUALIFICATION

Class	School/College	Pass/Fail	Year

## CHURCH INVOLVMENT

Pastor's Name: \_\_\_\_\_

Local Church Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Pincode: 

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 E-mail: \_\_\_\_\_

Mobile: 

--	--	--	--	--	--	--	--	--	--	--	--	--	--

Church Denomination: \_\_\_\_\_

### List Ministries you have been Involved in to the Present

Organization	Ministry Role	Duration

### EXTRA-CURRICULAR ACTIVITIES

\_\_\_\_\_

\_\_\_\_\_

I certify that the information provided on this application is complete and accurate to the best of my knowledge, and that United College of Theology and Missions is authorized to make whatever inquiries are necessary to certify the accuracy of my records. Further, I consent to the use of reference letters and reference checks in evaluating my application. If accepted as a student at United College of Theology and Missions, and in consideration thereof, I will submit cheerfully to all the regulations and policies of the college and seek to maintain a high standard of Christian integrity and conduct.

\_\_\_\_\_

**Date**

\_\_\_\_\_

**Signature of the Student**

**UNITED COLLEGE OF THEOLOGY AND MISSIONS**  
Accredited by Asia Theological Association and Indian Institute of Inter Cultural Studies  
P. O. Box-150, Dimapur – 797112

**RECOMMENDATION FORM**

Name of the Pastor: \_\_\_\_\_

Name of the Church: \_\_\_\_\_

Address: \_\_\_\_\_

Pincode: 

--	--	--	--	--	--	--	--	--	--

E-mail: \_\_\_\_\_

Mobile: 

--	--	--	--	--	--	--	--	--	--	--	--

Name of the denomination: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_ Years.

Please state briefly about the applicant's family background:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Having evidence that Mr./Mrs/Ms \_\_\_\_\_ ,  
an applicant for admission (Applicant's Name)

To United College of Theology and Missions, is an individual of profound commitment to the Christian faith as evidenced by his/her participation in the life of the church, an individual of emotional stability who is able to fill leadership responsibilities in the Church and an individual of personal moral integrity, I recommend him/her for admission to United College of Theology and Missions.

\_\_\_\_\_  
**Church Seal**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of the Pastor**



**UNITED COLLEGE OF THEOLOGY AND MISSIONS**  
Accredited by Asia Theological Association and Indian Institute of Inter Cultural Studies  
P. O. Box-150, Dimapur – 797112

**MEDICAL FITNESS CERTIFICATE**

(To be filled by a Medical Doctor)

Name of the Applicant (IN BLOCK LETTERS) \_\_\_\_\_

Please tick ( ) the following:

1. Eyesight  Normal      If not, please specify: \_\_\_\_\_
2. Ears  Normal      If not, please specify: \_\_\_\_\_
3. Nose  Normal      If not, please specify: \_\_\_\_\_
4. Mouth  Normal      If not, please specify: \_\_\_\_\_
5. Throat  Normal      If not, please specify: \_\_\_\_\_
6. Skin  Normal      If not, please specify: \_\_\_\_\_
7. Heart  Normal      If not, please specify: \_\_\_\_\_
8. Lungs  Normal      If not, please specify: \_\_\_\_\_
9. Blood Pressure  Normal      If not, please specify: \_\_\_\_\_
10. Urine Test  Normal      If not, please specify: \_\_\_\_\_
11. Sugar Test  Normal      If not, please specify: \_\_\_\_\_
12. Blood Group  Normal      If not, please specify: \_\_\_\_\_
13. Does the candidate suffer from Epilepsy of fits?  No  Yes (If, specify since when) \_\_\_\_\_
14. Does the candidate have any contagious disease?  No  Yes (If yes, specify since when) \_\_\_\_\_
15. Has the candidate suffered from major illness in the past years?  No  Yes (If yes, specify) \_\_\_\_\_
16. Are there indications of emotional instability or history of mental trouble in this individual or in the immediate members of his family?  No  Yes (If Yes, specify) \_\_\_\_\_
17. Mention physical handicap, if any \_\_\_\_\_
18. General status of health \_\_\_\_\_
19. Any other remarks: \_\_\_\_\_

Having done a thorough examination of the above candidate, I hereby certify that, to the best of my knowledge, he/she is physically fit to study in United College of Theology and Missions.

\_\_\_\_\_  
Seal and Registration Number

\_\_\_\_\_  
Signature



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**FINANCIAL COMMITMENT FORM**  
(To be filled by the sponsor / Pastor / Parent / self)

Name of the Applicant: \_\_\_\_\_

Name of the Sponsor (In Block Letters): \_\_\_\_\_

Designation: \_\_\_\_\_ Church / Organization: \_\_\_\_\_

Complete Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile: 

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I / We hereby undertake to financially support \_\_\_\_\_  
(Applicant's Name)

to the amount of Rs. \_\_\_\_\_ (in words) \_\_\_\_\_

per month towards the Tuition or/ and Hostel Fees for the entire period of his study at United  
College of Theology and Missions.

\_\_\_\_\_  
Organization / Church Seal

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature





# INTRUCTIONS & CHECKLIST

KINDLY READ THE FOLLOWING BEFORE YOU FILL OUT THE APPLICATION FORM

## INSTRUCTIONS

1. Please TYPE or Clearly WRITE when filling out the Application Form.
2. Type or neatly write on separate sheets of paper
  - A. Your personal testimony about your salvation and call to ministry
  - B. A brief statement of your reasons for applying to UCTM.
  - C. What you believe God has called you to do when you complete your studies,
3. Attach photocopies of Certificates & Transcripts with the Application form. Originals should be produced for verification at the time of Interview and must be submitted to the office at the time of admission.

## CHECKLIST

Please ensure that the following things are present before you mail the application form.

- ❖ Fully Completed Application Form (1)
- ❖ Recommendation Form (2)
- ❖ Medical Fitness Form (3)
- ❖ Financial Commitment Form (4)
- ❖ A Page about your Salvation experience
- ❖ A Statement of your Reasons for Applying to UCTM
- ❖ A Page about your Future Vision
- ❖ Photocopies of Previous Education Certificates and Transcripts

Please Mail Completed Application Form To

Academic Dean  
UNITED COLLEGE OF THEOLOGY AND MISSIONS  
P. O. Box – 150  
Dimapur - 797112, Nagaland: India  
Email : [utcministry@gmail.com](mailto:utcministry@gmail.com)









Motto : DISCIPLING DISCIPLERS

Address :

**United College of Theology & Missions**

Post Box - 150, 5th Mile, Model Village, Dimapur - 797112, India

E-mail : [uctmministry@gmail.com](mailto:uctmministry@gmail.com)

+91-8787471668 (Principal)

+91-9856145668 (Academic Dean)